

10th November, 1983

**Special meeting with senior brothers
and sisters gathered for
service meeting.**

TODAY, the Father, Ocean of all powers is looking at His Shakti army. In the forehead of everyone there is the symbol of the trident, that is the symbol of remembrance of Trimurti. The symbol of power is the trident. Does everyone have the trident and is everyone powerful? BapDada and you combined. Do you clearly remember these three or sometimes in merged form, sometimes in emerged form? Along with BapDada I am also elevated. I am a powerful soul. Do you remember this? When you have these three things, BapDada and you, you will be powerful and then within that power, everyone will see Shiva. In the temples along with the statue of Shiva they show human figures also. They show the combined form. This is the combined memorial of BapDada and along with this, power is also seen. When you achieve the combined form of BapDada and self you will have such a subtle form that others will receive a divine vision from you. Up to now you are Godly servers, those who speak the knowledge, Master Teachers, but now you have to become the ones who give the divine vision of God. As you have become easy yogi, now you have to become "tapasvi", an elevated yogi. You have become "tapasvi" but "great tapasvi" you have yet to become.

What is the wave of service, tapasva, studv. efforts and limit

of purity? Do you know, or should I tell? The wave of easy yogi is going on. Easy work is going on. According to the last period of time, at present human souls don't need lectures but there is a need of elevated vibrations and elevated atmosphere, so that divine vision can be easy. Now there is need of this thing. Experience is also equal to divine vision. The speakers are innumerable. The people whom you tell are no less than you in speech. You speak before them and they too are very good speakers but there is a lack of giving them divine vision. Up to now you are not able to do this. Now you have to show this quality on the stage. This novelty. This newness. This success you elevated souls have to show on the stage. On the basis of this qualification, all others will acclaim that these are they! They will not say we have seen, we have listened, we have gained. No! They will say we have realised a direct glimpse of Father. Not that experience—that brother or sister is speaking. They should not have this but they should have the experience that some superpower is speaking through them.

At the very beginning Brahma Baba had divine vision of special power. What did he say or describe, do you know? Who was this? Who was there? Such was the experience of the listeners that they did not see the physical figure. They not only listened to the points but in the forehead they saw the point and divine light. Similarly, when you speak in front of people they should not only listen to you but they should see point and light in the forehead. This novelty should open the eye of knowledge of all the people. The eye of knowledge is not opened still. Now they keep you in the same line as other religions. They say that there is this, this and similarly these Brahma Kumaris are also this. They say 'these also, but don't say, these only can tell of the way of God. These also! They are saying like this, but they don't say these are the same whom we have been waiting, for, whom we have been calling. Now there is need of this new thing.

Now Baba is giving the solution. Change only one word. Change the word of "easy" yogi. Don't use the word "easy" in your pure family life but use this word in having success and spreading the wave of elevated yogi and tapasvi. The wave of being in the form of vision giver of divine vision should spread. The wave of spirituality, divinity. Now there is need of this thing. Come in this race now. Those who have understood the seven day course can also give the message, this is not a big thing, but now come in this race—to how many have you given the experience, how many realised it. Now you have to give experience and you have to make others experienced hands. Now this wave should be in all four corners. Sumja?

The power of 84 bells is very famous. (In bhakti, they ring the bells 84 times in front of the goddesses) The 84 bells have to ring in front of all goddesses and then there can be the saying that this is the 84th bell. As in the beginning there was a wave of divine vision, similarly now you should be just like practical Bap and then there will be divine vision automatically. Be practically like Father. This is the key. (Baba has the key to divine vision, someone has said.) Now they experience very little. Now spread this wave on all the four sides. As there is a wave of spiritual fairs, functions, now there should be the function of meeting with God Achha!

You have come here to check out the plan for the year 1984. First you should have a plan to make you plain (simple, innocent) of all the weaknesses. (In Hindi this was a play on words that rhymed.) Now it is to be divine vision. In this meeting if this plan becomes practical then the whole service will be at your feet. Now you have to fulfil this hope of BapDada, this is yet remaining. BapDada has the chart of everyone but due to regard He never tells of it. Achha! Today BapDada has come to meet a little. He has not come to tell the chart. Achha! This was in drama.

To Dadi ji:

Where is your friend? (About Didi ji)—someone replied “In the womb”. She is not actually in the womb but only for namesake. Namesake womb but even now she is in the bondage of service. As in the corporeal, after Jagadamba, she was along with Baba—Mother/Father, even now she is along with avayakt subtle Brahma. She is playing the part being a companion. Only there is for namesake the bondage of organs but actually there is the bondage of special service. As the whole work of the yagya was handed over the Jagadamba (Mama) after her, this soul was specially responsible and others were assistants or companions but she played the part on the special stage. Even now Brahma Baba and Didi play the variety part of spiritual chit-chat and Godly service. In the establishment of the new world, along with Brahma, the part of special souls is going on with full speed. As in the sakar, Didi had the special sanskars to have plans of service brought into practical and she has the sanskars to encourage others, the same sanskars are working now. Now her part is the part of establishment of the new world and in this work she is encouraging and inspiring the souls who are instrumental for this work and her part of giving force to those souls is going on. Now to encourage and inspire others, is especially going on.

What was the special word of Didi to encourage others? Do you know? Always she had the word, something new. I should do something new. Again and again she used to ask, what novelty should I do? Similarly even now, having a spiritual talk with subtle Brahma, her same words are encouraging the advance party. Now she is giving force, or giving power to the advance party to come on the stage. She is playing the part of controller. (Someone said “She must be in a male body”.) Baba said—Why? Mothers make the best controllers. These sanskars of service are in an emerged form. Sumja? Otherwise you will

ask what is going on now. Very big plans are being chalked out to co-operate with you. Achha!

To those who are ever elevated yogis, ever great tapasvi, practically similar to Baba, those who spread the wave around the world—that we have seen, that we have gained, those who can give the vision to others, the divine vision, to such great tapasvi all the loving Indian and foreign serviceable children BapDada's yaad, pyar and namaste. □

1st December, 1983

The Three Lines of Happiness Peace and Purity

TODAY BapDada is looking at his most lovely and long lost but now found again children. Each child has reached his home to have this lovely meeting. This land is called “own home, the home of God”. Such praise is only for this sweet home. The sweetest Father is meeting his sweet children in the sweet home. Today BapDada is in particular observing three lines of rights on the forehead of each child. Every child already has three lines on his forehead. Why? Because all are his children. As they are the children, all have full rights but are numberwise. The line of fortune for claiming the rights to happiness is very clear and deep on some children. Even if difficulties come and waves of sorrow arise, but those who are ignorant of the word ‘sorrow’ say “Wah, (great) sweet drama; Wah, the role of each actor”, in the midst of even sorrow creating difficulties on the basis of the rights which they have claimed from the Ocean of Happiness. On the basis of the light of knowledge as well as the rights to happiness they even transform sorrow into happiness. Because of their rights they convert the darkness of sorrow and not only do they swing in

the swing of happiness themselves but they also turn into master donors of happiness and become instrumental in radiating vibrations of happiness. The line of rights to happiness is so clear and deep that no one can erase it. Instead, those who try to remove that line change themselves and take a handful of happiness from such master donors of happiness. BapDada saw children with such lines of fate also. This is called number one fortunate soul. You have been told before that the sign of number one is to win.

The second line is of peace. Don't you consider peace to be your religion and you also tell others? Don't you tell this? What is the saying for religion? What is it? What do you tell others regarding religion? You say, come what may, even if I have to die, I won't give up my religion, even if my head is chopped off. You accept this don't you? Therefore those who are to claim the rights of inheritance of peace and happiness cannot leave their religion of peace. So, those who make the peaceless peaceful, who radiate rays of peace to others, can never leave their religion of peace or their rights to peace. This is called number one in the second line of rights.

You know the third line as well don't you? This is the line of rights to purity. All the children are pure souls, but still who is the one to claim full rights and become number one fortunate child? He will be the one from whose behaviour, his face, the personality and royalty of purity will be experienced. In lokik life, worldly personality and royalty is visible but the one who is to claim all rights, such a child will have spiritual (alokik) purity as well as royalty visible from him. This is called number one line of fortune of purity.

Today BapDada was looking at the lines of rights of all children. All of you are also watching your three lines aren't you? Check whether you have claimed all three rights. Have you? Or have you claimed it only in percentage. If you claim only a percentage of it even at Sangam Yuga then you will remain in percentage form in

the whole kalpa as well. There will be percentage in your worship worthy stage, that is you won't be fully worshipped and in your fruit as well you will claim just a percentage.

Achha.

Today, the majority of those who have come are new, but they are also old children. Should we say "New Children" or "Children who claim the right every Kalpa?" Once again you have come to your land to claim your right. Who experiences the greatest happiness? You or Baba? BapDada always puts the children in front, first the children. If the Children did not remember and love Baba, whom would Baba respond to? This is why first the children and then Baba. Children are always to walk in front and the Father follows. This is why BapDada sees such children again and again and smiles. There are also such children who have unbroken love and are merged in that love. There is also a rosary of such children. Whether in this country or in foreign lands, on both sides, there are such children who remember nothing but Baba and service.

BapDada to Brother Jagdish:

You have seen such children, have you not? You had a good tour, did you not? You brought into practical form the special blessings that were given to you by Sakar Baba. You experienced the proof of your right to a life of success, did you not? What is the sign of special success amongst all successes? Elevated success is that BapDada is revealed. Elevated success is for the Father to be seen through you. This is also the means for the revelation. The sign of success for all those who went on tour would be to give the special experience of being like Father. And as you go further, it is this sound more than any other which will spread all around. Baba helps those who have courage. Karankaravanhar will inspire you. Achha.

To such souls who are always completely fortunate, who have the right to claim full rights, who constantly remain in the combined form of the Father and the self, who are forever merged in an ocean